



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BLOSSOMS GLOBAL SCH
2	AFFILIATION NO.(IF APPLICABLE)	2134296
3	SCHOOL CODE (IF APPLICABLE)	61667
4	COMPLETE ADDRESS WITH PIN CODE*	TALANAGRI, RAMGHAT ROAD, ALIGARH, ALIGARH,
5	PRINCIPAL NAME*	NIDHI KAUSHIK
6	PRINCIPAL QUALIFICATION*	MAEBM, M.Sc (Botany), B
7	SCHOOL EMAIL ID*	director.blossomsglobalsch
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7455001392

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.blossomsglobalschool.com/Ho
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.blossomsglobalschool.com/Ho
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.blossomsglobalschool.com/Ho
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.blossomsglobalschool.com/Ho
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.blossomsglobalschool.com/Ho
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.blossomsglobalschool.com/Ho
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.blossomsglobalschool.com/Ho
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.blossomsglobalschool.com/Ho

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.blossomsglobalschool.com/Home/Fee_Structure
2	ANNUAL ACADEMIC CALENDER*	https://www.blossomsglobalschool.com/Home/Calendar#
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.blossomsglobalschool.com/Home/PDF#collapse10
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.blossomsglobalschool.com/Home/PDF#collapse4
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.blossomsglobalschool.com/Home/PDF#

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	NIDHI KAUSHIK
2	TOTAL NO. OF TEACHERS*	30
	PGT*	0
	TGT*	11
	PRT*	15
3	TEACHERS SECTION RATIO*	1:20

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MS. SHIFA SHIRAJ
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="22685"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="25"/> <input type="text" value="47"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="7"/> <input type="text" value="69"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="4"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="4"/>

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/akZZRLjXqHY?si=AZwriqic-GARv06H
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SAVE DATA